

# TWELFTH SUNDAY IN ORDINARY TIME

STAND

**ENTRANCE ANTIPHON** Cf. Ps 27: 8-9

The Lord is the strength of his people, a saving refuge for the one he has anointed. Save your people, Lord, and bless your heritage, and govern them for ever.

## ENTRANCE HYMN

Be thou my vision, O Lord of my heart,  
naught be all else to me save that thou art:  
thou my best thought in the day and the night,  
waking or sleeping, thy presence my light.

Be thou my wisdom, be thou my true  
Word;

I ever with thee, and thou with me, Lord;  
thou my great Father, and I thy true son;  
thou in me dwelling, and I with thee one.

Riches I heed not, nor man's empty praise,  
thou mine inheritance through all my days;  
thou, and thou only, the first in my heart,  
high King of heaven, my treasure thou art!

High King of heaven, when battle is done,  
grant heaven's joy to me, bright heaven's sun;  
Christ of my own heart, whatever befall,  
still be my vision, O ruler of all.

**Priest:** In the name of the Father and  
of the Son, and of the Holy  
Spirit.

People: **Amen.**

Grace to you and peace from God our  
Father  
and the Lord Jesus Christ.

**And with your spirit.**

## PENITENTIAL ACT

Brethren (Brothers and sisters),  
let us acknowledge our sins,  
and so prepare ourselves to  
celebrate the sacred mysteries.

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,

*Striking your breast as you say:*

**through my fault, through my fault,  
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**



*The absolution by the priest follows:*

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.  
**Amen.**

Lord have mercy. **Lord have mercy.**  
Christ have mercy. **Christ have mercy.**  
Lord have mercy. **Lord have mercy.**

## GLORIA

**Glory to God in the highest,  
and on earth peace to people of  
good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great  
glory,**

**Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten  
Son,  
Lord God, Lamb of God, Son of the  
Father,**

**you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;**

**you are seated at the right hand of  
the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## COLLECT

Grant, O Lord,  
that we may always revere and love  
your holy name, for you never deprive  
of your guidance those you set firm on  
the foundation of your love.  
Through our Lord Jesus Christ,  
your Son, who lives and reigns with  
you in the unity of the Holy Spirit,  
God, for ever and ever.  
**Amen.**

20th June 2021

## THE LITURGY OF THE WORD

SIT

**FIRST READING**

**3:1, 8-11**

**A reading from the book of Job**

From the heart of the tempest the Lord gave Job his answer. He said: "Who pent up the sea behind closed doors, when it leapt tumultuous out of the womb, when I wrapped it in a robe of mist and made black clouds its swaddling bands; when I marked the bounds it was not to cross and made it fast with a bolted gate? Come thus far, I said, and no farther: here you proud waves shall break.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

**Ps 106:23-26, 28-31**

**R. O give thanks to the Lord,  
for his love endures for ever.**

**or: Alleluia**

1. Some sailed to the sea in ships to trade on the mighty waters. These men have seen the Lord's deeds, the wonders he does in the deep. **R.**
2. For he spoke; he summoned the gale, tossing the waves of the sea up to heaven and back into the deep; their soul melted away in their distress. **R.**
3. Then they cried to the Lord in their need and he rescued them from their distress. He stilled the storm to a whisper: all the waves of the sea were hushed. **R.**
4. They rejoiced because of the calm and he led them to the haven they desired. Let them thank the Lord for his love, the wonders he does for men. **R.**



**SECOND READING** *2 Cor 5:14-17*

**A reading from the second letter of St Paul to the Corinthians**

The love of Christ overwhelms us when we reflect that if one man has died for all, then all men should be dead; and the reason he died for all was so that living men should live no longer for themselves, but for him who died and was raised to life for them.

From now onwards, therefore, we do not judge anyone by the standards of the flesh. Even if we did once know Christ in the flesh, that is not how we know him now. And for anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here.

The word of the Lord.  
**Thanks be to God.**



**ACCLAMATION** *cf. Eph 1:17, 18*

**Alleluia, alleluia!**  
**May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us.**  
**Alleluia!**

**GOSPEL** *4:35-41*

The Lord be with you.  
**And with your spirit.**  
A reading from the holy Gospel according to Mark.  
**Glorify to you, O Lord.**



With the coming of evening, Jesus said to his disciples, "Let us cross over to the other side." And leaving the crowd behind they took him, just as he was, in the boat; and there were other boats with him. Then it began to blow a gale and the waves were breaking into the boat so that it was almost swamped. But he was in the stern, his head on the cushion, asleep. They woke him and said to him, "Master, do you not care? We are going down!" And he woke up and rebuked the wind and said to the sea, "Quiet now! Be calm!" And the wind

dropped, and all was calm again. Then he said to them, "Why are you so frightened? How is it that you have no faith?" They were filled with awe and said to one another, "Who can this be? Even the wind and the sea obey him."

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**



**PROFESSION OF FAITH**

**I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (All bow during the next three lines) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**



**LITURGY OF THE EUCHARIST**



**Raising the host, the priest says:**  
Blessed are you, Lord, God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.  
**Blessed be God for ever.**

**The priest pours wine and a little water into the chalice, saying quietly:**  
By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

**Raising the chalice, the priest says:**  
Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.  
**Blessed be God for ever.**

**Bowing the priest says quietly:**  
With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

**Then the priest washes his hands, saying quietly:**  
Wash me, O Lord, from my iniquity; and cleanse me from my sin.



**Facing the people the priest says:**  
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

**PRAYER OVER THE OFFERINGS**  
Receive, O Lord, the sacrifice of conciliation and praise and grant that, cleansed by its action, we make offering of a heart pleasing to you. Through Christ our Lord.  
**Amen.**



*EUCCHARISTIC PRAYER III  
PREFACE VI of the Sundays in Ordinary  
time*

The Lord be with you.

**And with your Spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being, and while in this body we not only experience the daily effects of your care, but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit, through whom you raised up Jesus from the dead, we hope for an everlasting share in the Paschal Mystery.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

**Holy, Holy, Holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**



You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and ✦ Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice, and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**The mystery of faith**

**Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.**

*Then the Priest, with hands extended, says:*

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph her Spouse, with your blessed Apostles and glorious Martyrs and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity

your pilgrim Church on earth, with your servant Pope Francis and **N.** our Bishop, his assistant Bishop(s) the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory

*The Priest joins his hands.*

through Christ our Lord, through whom you bestow on the world all that is good. †

*The Priest takes the chalice and the paten with the host and, elevating both, he says:*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**Amen.**

## COMMUNION RITE



At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven . . .**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours, now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**



The peace of the Lord be with you  
always.

**And with your Spirit.**

*The priest may add these or similar words.*

Let us offer each other the sign of peace.

*The priest places a small piece of the host in  
the chalice saying quietly:*

May this mingling of the body and  
blood of our Lord Jesus Christ  
bring eternal life to us who receive it.

*Meanwhile the people sing or say:*

**Lamb of God, you take away the  
sins of the world:  
have mercy on us.**

**Lamb of God, you take away the  
sins of the world:  
have mercy on us.**

**Lamb of God, you take away the  
sins of the world:  
grant us peace.**

◆ **KNEEL** ◆

*The priest says quietly:*

May the receiving of your Body and  
Blood, Lord Jesus Christ,  
not bring me to judgment and  
condemnation,  
but through your loving mercy  
be for me protection in mind and body,  
and a healing remedy.

*Raising the host the priest says:*

Behold the Lamb of God,  
behold him who takes away the sins of  
the world.  
Blessed are those called to the supper  
of the Lamb.

*And together with the people he says once:*

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

May the Body of Christ  
keep me safe for eternal life.

*The Priest reverently consumes the Body of  
Christ.*

*Then he takes the chalice and says quietly:*  
May the Blood of Christ  
keep me safe for eternal life.

*The Priest raises a host slightly and shows it  
to each of the communicants, saying:*

The Body of Christ.

**Amen.**

### COMMUNION ANTIPHON

The eyes of all look to you, Lord,,  
and you give them their food in due  
season.

### COMMUNION HYMN

Make me a channel of your peace.  
Where there is hatred, let me bring your love.  
Where there is injury, your pardon, Lord,  
and where there's doubt, true faith in you.

Make me a channel of your peace.  
Where there's despair in life, let me  
bring hope.

Where there is darkness only light,  
and where there's sadness ever joy.

Oh, Master, grant that I may never seek  
so much to be consoled as to console,  
to be understood as to understand,  
to be loved, as to love, with all my soul.

Make me a channel of your peace.  
it is in pardoning that we are pardoned,  
in giving to all men that we receive,  
and in dying that we're born to eternal life.



### PRIVATE PRAYER AFTER COMMUNION

My Jesus, you are the Lord of  
creation.  
I thank you for coming to me in  
this holy Communion,  
uniting me to yourself,  
making me a new creation,  
giving me the graces I need to live  
no longer for myself,  
but for you alone who died and rose  
again for me.  
When the storms of temptation come  
upon me,  
when the cold wind of trial blows over  
my life,  
when the waves of selfishness beat  
into my soul,  
give me the faith to realise that you  
are with me in this eucharist.



◆ **STAND** ◆

### PRAYER AFTER COMMUNION

Renewed and nourished  
by the sacred Body and Precious  
Blood of your Son,  
we ask of your mercy, O Lord,  
that what we celebrate with constant  
devotion may be our sure pledge of  
redemption.  
Through Christ our Lord.  
**Amen.**

### CONCLUDING RITES

◆ **STAND** ◆

The Lord be with you.  
**And with your spirit.**

*Bow head for the blessing - short silence*

May almighty God bless you:  
the Father, and the Son,  
and the Holy Spirit,  
**Amen.**

Go forth, the Mass is ended,  
**Thanks be to God.**

### RECESSIONAL HYMN

**Praise, my soul, the King of heaven!  
To his feet your tribute bring.  
Ransomed, healed, restored, forgiven,  
who like me his praise should sing?**  
*Praise him! Praise him!  
Praise him! Praise him!  
Praise the everlasting King!*

**Angels, help us to adore him;  
ye behold him face to face;  
sun and moon bow down before him,  
dwellers all in time and space.**  
*Praise him! Praise him!  
Praise him! Praise him!  
Praise with us the God of grace!*