

# MISSION SUNDAY: THIRTIETH SUNDAY IN ORDINARY TIME

STAND

## ENTRANCE ANTIPHON Ps. 95:3-4

Tell among the nations his glory,  
and his wonders among all the  
peoples, for the Lord is great and  
highly to be praised.

## ENTRANCE HYMN

All people that on earth do dwell,  
Sing to the Lord with cheerful voice;  
Serve him with gladness,  
praise him well:  
Come now before him and rejoice.

Know that the Lord is God indeed,  
In his great love created man:  
God is our shepherd, every need  
He has supplied since time began.

Enter his gates with songs of praise,  
Come to his courts, approach with joy:  
Honour and bless him all our days,  
Gladly for God our lives employ.

Truly, the Lord our God is good,  
His mercy is for ever sure:  
His truth at all times firmly stood  
And shall from age to age endure.

**Priest:** In the name of the Father and  
of the Son, and of the Holy  
Spirit.

**People:** Amen.

Grace to you and peace from God our  
Father and the Lord Jesus Christ.

**And with your spirit.**

## PENITENTIAL ACT

Brethren (Brothers and sisters),  
let us acknowledge our sins,  
and so prepare ourselves to  
celebrate the sacred mysteries.

Lord Jesus, you came to gather the  
nations into the peace of God's  
kingdom: Lord, have mercy.  
**Lord, have mercy.**

You come in word and sacrament to  
strengthen us in holiness:  
Christ, have mercy.  
**Christ, have mercy.**

You will come in glory with salvation for  
your people: Lord have mercy.  
**Lord, have mercy.**



24th October 2021

## The absolution by the priest follows:

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.  
**Amen.**

## GLORIA

**Glory to God in the highest,  
and on earth peace to people of  
good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great  
glory,**

**Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten  
Son,**

**Lord God, Lamb of God, Son of the  
Father,**

**you take away the sins of the world,  
have mercy on us;**

**you take away the sins of the world,  
receive our prayer;**

**you are seated at the right hand of  
the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,**

**you alone are the Most High,  
Jesus Christ,**

**with the Holy Spirit,  
in the glory of God the Father.**

**Amen.**

## COLLECT

O God, you have willed that your  
Church be the sacrament of salvation  
for all nations, so that Christ's saving  
work may continue to the ends of the  
ages; stir up, we pray, the hearts of

your faithful and grant that they may  
feel a more urgent call to work for the  
salvation of every creature, so that  
from all the peoples on earth one  
family and one people of your own  
may arise and increase.

Through our Lord Jesus Christ, your  
Son, who lives and reigns with you in  
the unity of the Holy Spirit, God for  
ever and ever. **Amen.**

## THE LITURGY OF THE WORD

SIT

## FIRST READING

31:7-9

**A reading from the prophet  
Jeremiah**

The Lord says this:  
Shout with joy for Jacob!  
Hail the chief of nations!  
Proclaim! Praise! Shout!

"The Lord has saved his people,  
the remnant of Israel!"  
See, I will bring them back  
from the land of the North  
and gather them from the far ends  
of earth;  
all of them: the blind and the lame,  
women with child, women in labour:  
a great company returning here.  
They had left in tears,  
I will comfort them as I lead them  
back; I will guide them to streams of  
water, by a smooth path where they  
will not stumble.

For I am a father to Israel,  
and Ephraim is my first-born son.

The word of the Lord.

**Thanks be to God.**

**RESPONSORIAL PSALM Ps 125.R.v.3**

**R. What marvels the Lord worked for us!  
Indeed we were glad.**

1. When the Lord delivered Zion from bondage, it seemed like a dream. Then was our mouth filled with laughter, on our lips there were songs. **R.**
2. The heathens themselves said: What marvels the Lord worked for them! What marvels the Lord worked for us! Indeed we were glad. **R.**
3. Deliver us, O Lord, from our bondage as streams in dry land. Those who are sowing in tears will sing when they reap. **R.**
4. They go out, they go out, full of tears, carrying seed for the sowing: they come back, they come back, full of song, carrying their sheaves. **R.**

**SECOND READING 5:1-6**

**A reading from the letter to the Hebrews**

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.

The word of the Lord.  
**Thanks be to God.**



**ACCLAMATION Jn 8:12**

**Alleluia, alleluia! I am the light of the world, says the Lord, anyone who follows me will have the light of life. Alleluia!**



**GOSPEL 10:46-52**

The Lord be with you.  
**And with your spirit.**  
A reading from the holy Gospel according to Mark  
**Glory to you, O Lord.**



As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said, 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ**



**PROFESSION OF FAITH**

**I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (All bow during the next two lines) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

**LITURGY OF THE EUCHARIST**

**Raising the host, the priest says:**  
Blessed are you, Lord, God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.  
**Blessed be God for ever.**

**The priest pours wine and a little water into the chalice, saying quietly:**  
By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

**Raising the chalice, the priest says:**  
Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.  
**Blessed be God for ever.**

**Bowing the priest says quietly:**  
With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

**Then the priest washes his hands, saying quietly:**  
Wash me, O Lord, from my iniquity; and cleanse me from my sin.

**Facing the people the priest says:**  
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

**PRAYER OVER THE OFFERINGS**

May the offerings and prayers of your Church, O Lord, rise up in the sight of your majesty and gain acceptance, just as the glorious Passion of your Son was pleasing to you for the salvation of the whole world. Through Christ our Lord.

**Amen.**

**EUCCHARISTIC PRAYER III**

The Lord be with you.

**And with your Spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, Lord of heaven and earth, through Christ our Lord.

For by your Word you created the world and you govern all things in harmony. You gave us the same Word made flesh as Mediator, and he has spoken your words to us and called us to follow him.

He is the way that leads us to you, the truth that sets us free, the life that fills us with gladness.

Through your Son you gather men and women, whom you made for the glory of your name, into one family, redeemed by the blood of his Cross and signed with the seal of ther Spirit.

Therefore, now and for ages unending, with all the Angels, we proclaim your glory, as in joyful celebration we acclaim:

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name  
of the Lord.  
Hosanna in the highest.**

**◀ KNEEL ▶**

You are indeed Holy and to be glorified, O God, who love the human race and who always walk with us on the journey of life. Blessed indeed is your Son, present in our midst when we are gathered by his love and when, as once for the disciples, so now for us, he opens the Scriptures and breaks the bread.

*The Priest joins his hands and, holding them extended over the offerings, says:*

Therefore, Father most merciful, we ask that you send forth your Holy

Spirit to sanctify these gifts of bread and wine, that they may become for us the Body ✠ and Blood of our Lord, Jesus Christ.

On the day before he was to suffer, on the night of the Last Supper he took bread and said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice, gave you thanks and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.

**The mystery of faith**

**When we eat this Bread and drink this Cup,  
we proclaim your death, O Lord,  
until you come again.**

*Then the Priest, with hands extended, says:*

Therefore, holy Father, as we celebrate the memorial of Christ your Son, our Saviour, whom you led through his Passion and Death on the Cross to the glory of the Resurrection, and whom you have seated at your right hand, we proclaim the work of your love until he comes again and we offer you the Bread of Life and the Chalice of blessing.

Look with favour on the oblation of your Church, in which we show forth the paschal Sacrifice of Christ that has been handed on to us, and grant that, by the power of the Spirit of your love, we may be counted now and until the day of eternity among the members of your Son, in whose Body and Blood we have communion.

By partaking of this mystery, almighty Father, give us life through your Spirit, grant that we may be conformed to

the image of your Son, and confirm us in the bond of communion, together with Francis, our Pope, N. our Bishop, with all other Bishops, with Priests and Deacons, and with your entire people.

Grant that all the faithful of the Church, looking into the signs of the times by the light of faith, may constantly devote themselves to the service of the Gospel.

Keep us attentive to the needs of all that, sharing their grief and pain, their joy and hope, we may faithfully bring them the good news of salvation and go forward with them along the way of your Kingdom.

Remember our brothers and sisters who have fallen asleep in the peace of your Christ, and all the dead, whose faith you alone have known. Admit them to rejoice in the light, of your face.

Grant also to us, when our earthly pilgrimage is done, that we may come to an eternal dwelling place and live with you for ever; there, in communion with the Blessed Virgin Mary, Mother of God, with the Apostles and Martyrs, (with Saint N; the Saint of the day or Patron) and with all the Saints, we shall praise and exalt you through Jesus Christ, your Son.

*The Priest takes the chalice and the paten with the host and, elevating both, he says:*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**Amen.**

**COMMUNION RITE**

**◀ STAND ▶**

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven . . .**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours, now and for ever.**

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give  
you, look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and  
unity in accordance with your will.  
Who live and reign for ever and ever.  
**Amen.**

The peace of the Lord be with you  
always.

### And with your Spirit.

*The priest may add these or similar words.*

Let us offer each other the sign of peace.

*The priest places a small piece of the host in  
the chalice saying quietly:*

May this mingling of the body and  
blood of our Lord Jesus Christ  
bring eternal life to us who receive it.

*Meanwhile the people sing or say:*

**Lamb of God, you take away the  
sins of the world:  
have mercy on us.**

**Lamb of God, you take away the  
sins of the world  
have mercy on us.**

**Lamb of God, you take away the  
sins of the world  
grant us peace.**

*The priest says quietly:*

May the receiving of your Body and  
Blood,  
Lord Jesus Christ,  
not bring me to judgement and  
condemnation,  
but through your loving mercy  
be for me protection in mind and body,  
and a healing remedy.

*Raising the host the priest says:*

Behold the Lamb of God,  
behold him who takes away the sins of  
the world.  
Blessed are those called to the supper  
of the Lamb.

*And together with the people he says once:*

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**



May the Body of Christ  
keep me safe for eternal life.

*The Priest reverently consumes the Body of  
Christ.*

*Then he takes the chalice and says quietly:*

May the Blood of Christ  
keep me safe for eternal life.

*The Priest raises a host slightly and shows it  
to each of the communicants, saying:*

The Body of Christ.

**Amen.**

### COMMUNION ANTIPHON:

**O praise the Lord, all you nations;  
acclaim him, all you peoples!  
For his merciful love has prevailed  
over us, and the Lord's faithfulness  
endures forever.**

## COMMUNION HYMN

Oh, the love of my Lord is the  
essence  
of all that I love here on earth.

All the beauty I see he has given to  
me and his giving is gentle as  
silence.

Every day, every hour, every moment  
have been blessed by the strength of  
his love,

At the turn of each tide he is there at  
my side,  
and his touch is as gentle as silence.

There've been times when I've turned  
from his presence,  
and I've walked other paths, other  
ways.

But I've called on his name in the  
dark of my shame,  
and his mercy was gentle as silence.

## PRIVATE PRAYER AFTER COMMUNION

Lord Jesus,  
this is our mission prayer:  
that we who have the name of Christian  
may live in a way that will be a sign  
of love to all people;  
that our missionaries will have  
the faith and courage  
to keep serving Christ in spite of all  
difficulties;  
that young people will accept  
the challenge  
of being missionaries to a world  
for whom you, Lord Jesus,  
lived and died;

that the people of wealthy countries  
like our own  
will seriously tackle the evils of  
ignorance, poverty and disease  
among our less fortunate  
brothers and sisters.



## PRAYER AFTER COMMUNION

May our participation at your table  
sanctify us, O Lord, we pray, and  
grant that through the Sacrament of  
your Church all nations may receive in  
rejoicing the salvation accomplished  
on the Cross by your Only Begotten  
Son. Who lives and reigns for ever  
and ever.

**Amen.**

## CONCLUDING RITES

The Lord be with you.  
**And with your spirit.**

*Solemn Blessing 10, Ordinary Time II*

May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.  
**Amen.**

And may the blessing of almighty God,  
the Father, and the Son, ✠ and the  
Holy Spirit, come down on you and  
remain with you for ever.  
**Amen.**

Go and announce the Gospel of the  
Lord.

**Thanks be to God.**

## RECESSIONAL HYMN

How lovely on the mountains  
are the feet of him  
who brings good news, good news,  
announcing peace,  
proclaiming news of happiness:  
our God reigns, our God reigns.

**Our God reigns, our God reigns,  
our God reigns, our God reigns.**

Ends of the earth, see the salvation  
of our God!  
Jesus is Lord, is Lord!  
Before the nations,  
he has bared his holy arm:  
our God reigns, our God reigns.

**Our God reigns, our God reigns,  
our God reigns, our God reigns.**